

# NEW JERSEY

# ★ LEGISLATIVE CALENDAR ★

Office of LEGISLATIVE SERVICES • OFFICE OF PUBLIC INFORMATION

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## Vol. L No. 36 Internet Update IV

Prepared: June 5, 2026

\*Denotes Changes

## CALENDAR SUBJECT TO CHANGE

Check Internet site or call this office for updated schedule

222<sup>nd</sup> Legislature

First Annual Session

### MONDAY, JUNE 8, 2026

#### SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Group (3) Committees scheduled to meet

#### \*\*\*Senate Commerce Meeting 10:00 AM

Committee Room 6, 1st Floor, State House Annex, Trenton, NJ

Chair: Sen. Lagana, Joseph A.

S1322 [Pennacchio, Joseph], Credit reports-consumer reporting agencies provide a free report 3 times a year

S1403 [Lagana, Joseph A.], Officers of State Board of Medical Examiners, cert-estab education requirements

S1404 [Lagana, Joseph A./Singleton, Troy], Insurance fraud-broaden scope of information sharing & civil immunity related

S2141 [Moriarty, Paul D./Ruiz, M. Teresa+7], Cryptocurrency automatic teller machines-prohibits

S2275 [Ruiz, M. Teresa/Burgess, Renee C.+1], Hair products, cert-bans carcinogens & cert toxicants, chemicals & compounds

S2357 [McKeon, John F./Lagana, Joseph A.+2], Third-party litigation funding agreements-requires disclosure

S2994 [Vitale, Joseph F.], Midwifery Licensing Act-creates; modifies regulation of midwifery

S3403 [Burzichelli, John J.], Real property-require sellers disclose presence of dams

S4113 [Diegnan, Patrick J.], Athletic Trainer Compact-enter NJ

S4202 [Mukherji, Raj+1], Hotel Franchisee Fairness and Market Access Act-concerns

S4393 [Lagana, Joseph A.], State Board of Medical Examiners-prov monthly salary, cert members; approp funds

For Discussion Only:

S2248 [Ruiz, M. Teresa/McKnight, Angela V.+1], Auto insurance underwriting-proh. use of education, occupation and credit score

S2346 [McKeon, John F./McKnight, Angela V.+3], Children w/ disabilities, 26 or older-req cont, health benf dependent coverage

S3694 [Lagana, Joseph A.], Mortgage loans-clarifies, loan primarily for personal/family/household purposes

#### \*\*\*\*Senate Economic Growth Meeting 10:30 AM

Committee Room 4, 1st Floor, State House Annex, Trenton, NJ

Chair: Sen. Cruz-Perez, Nilsa I.

S302 [Turner, Shirley K.], Water utilities, certain-establish notice requirements

S1650 [Zwicker, Andrew/Turner, Shirley K.+4], Farm to School Local Food Procurement Reimbursement Grant Prog; \$4.5M

S1673 [Zwicker, Andrew+1], Electric transmission owners-require to join transmission entities

S2215 [Ruiz, M. Teresa/Cruz-Perez, Nilsa I.+4], Fruit and vegetable donations-provides CBT and income tax credits for value

S3116 [Wimberly, Benjie E.], Economic Redevelopment & Growth Grant prog-extend deadline, cert projects

S4166 [Singleton, Troy], Energy supply contracts, third party-req customer consent to material changes

S4218 [Zwicker, Andrew], Employee ownership-establish program in EDA to encourage awareness

S4411 [Zwicker, Andrew/Timberlake, Britnee N.], Advanced Grid Technologies Act-req St oversight of suppl transmission projects

For Discussion Only:

S4323 [Zwicker, Andrew/Burzichelli, John J.], Civic Info Consortium/public broadcasting sys-concerns tax credit auctions; \$15M

### MONDAY, JUNE 8, 2026 (continued)

#### \*\*Senate Environment and Energy Meeting 10:00 AM

Committee Room 10, 3rd Floor, State House Annex, Trenton, NJ

Chair: Sen. Smith, Bob

S631 [Smith, Bob/Greenstein, Linda R.+1], Energy storage systems, new-req. BPU develop program to incentivize installation

S2338 [McKeon, John F./Smith, Bob+16], Climate Superfund Act-impose liability on certain fossil fuel companies

S3254 [Mukherji, Raj/Greenstein, Linda R.], Artificial turf fields-proh funds for purchase, use, installation or replacement

S3939 [Zwicker, Andrew+1], Dual-use solar facilities-participate in community solar program

S4057 [Greenstein, Linda R.], Prot. Against Forever Chemical Act-exempt rug/fabric in vehicles from provisions

S4058 [McKeon, John F.], Constr. Containment & Pollution Prevention Act-prevent release, cert pollutants

S4162 [McKeon, John F./Greenstein, Linda R.+1], Affordable Power Purchase

Agreements Extension Act-concerns

S4296 [Burzichelli, John J./Smith, Bob+4], Power NJ Act-estab advanced nuclear energy procurement program in BPU

S4423 [McKeon, John F./Tiver, Latham], Open space acquisition & park development projects-appropriate \$77.406M

S4424 [Smith, Bob/Greenstein, Linda R.], Grants, cert nonprofit entities-devel lands, recreation/conservation;\$15.546M

S4425 [Greenstein, Linda R./Space, Parker], Farmland preservation-appropriate \$64.787M

S4426 [Cruz-Perez, Nilsa I./Henry, Owen], Municipal planning incentive grants-approp for farmland preservation;\$10M

S4427 [Turner, Shirley K./Steinhardt, Douglas J.], Farmland preservation-approp, grants to cert nonprofit organizations;\$3.479M

For Discussion Only:

S2359 [McKeon, John F.], Mattress Stewardship Act-req mattress producers join org & implement program

S4214 [Mukherji, Raj], Greenhouse gas emissions-codifies finding, contribute to climate change

#### Senate Higher Education and Senate Labor Joint Meeting

1:00 PM Committee Room 4, 1st Floor,

State House Annex, Trenton, NJ

Chairs: Sen. Cryan, Joseph P./Sen. Johnson, Gordon M.

The Committees will receive testimony from invited guests on the impact of artificial intelligence on the economy and the workforce.

#### ASSEMBLY QUORUM 1:00 PM Assembly Chambers

Committees at the Call of the Speaker

#### \*\*\*\*Assembly Appropriations Meeting 11:00 AM

Committee Room 11, 4th Floor, State House Annex, Trenton, NJ

Chair: Asw. Swain, Lisa

A1492 [Freiman, Roy/McCoy, Tennille R.+18], Farm to School Local Food Procurement Reimbursement Grant Prog;\$4.5M

A1516 [Calabrese, Clinton/Sampson, William B.+8], Unemployment compensation-exempt poll worker wages from affecting

## MONDAY, JUNE 8, 2026 (continued)

### **\*\*\*\*Assembly Appropriations Meeting (continued)**

A1830 [Verrelli, Anthony S.], Ambulatory care facility-revise provisions of State law concerning licensure  
A2218 [Speight, Shanique/Park, Ellen J.+35], Legally protected health care activities-secure protections, patient & provider  
A2240 [Speight, Shanique/Park, Ellen J.+2], Parolee violates domestic violence restraining order-notify State Parole Board  
A2268 [Donlon, Margie/Tucker, Cleopatra G.+4], Substance & alcohol use disorder-cert providers, be assessed for conflicts  
A2384 [Moen, William F./Stanley, Sterley S.], Emergency Medical Services, Statewide-requires DOH to develop  
A2406 [Moen, William F./Reynolds-Jackson, Verlina], Scrap metal facilities-require DEP regulate as recycling facilities  
A3497 [Lopez, Yvonne/Donlon, Margie+6], Residential dwelling units-proh facilitation, agreement among rental prop owners  
A4015 [Katz, Andrea/Sweeney, Marisa+4], Kid Code Act-adopt Age-Appropriate Design Code for NJ, concerns minors' use  
A4050 [Spearman, William W./Peterson, Erik+6], Motor vehicle dealer licenses, new-concerns facilities used  
A4085 [Onyema, Chigozie U./Quijano, Annette+11], Consumer personal data-proh entities from using to set prices, merchandise/svcs  
A4235 [Miller, Cody D./Murphy, Carol A.], Private detectives-require to register their foreign employers with State Police  
A4542 [Murphy, Carol A./Quijano, Annette+1], Motor vehicle tracking device-makes it a fourth degree crime  
A4761 [Stewart, Kenyatta/Abdelaziz, Al+5], Senior/Disab Resident Trans Asst Prog-auth funding, on-demand micro transit prog  
A4947 [Hutchison, Dan/Miller, Cody D.], Real estate licensees-revise continuing education requirements  
A4961 [Calabrese, Ciinton+1], Transportation infrastructure projects, FY2027-expend cert sums to make loans  
A5154 [Park, Ellen J.], Persistent offenders-require jury, rather than court, to determine  
A5192 [Sweeney, Marisa/Freiman, Roy], Environmental infrastructure projects, FY2027-expend cert sums to make loans  
A5193 [Walker, Jerry/Kearney, Vincent M.], Environmental infrastructure projects, FY2027-appropriate funds to DEP  
A5194 [Rowan, Maureen/Donlon, Margie], Community Hazard Assistance Mitigation Prog projects, FY2027-expend cert sums  
ACR151 [Wainstein, Larry/Stewart, Kenyatta], Financial Plan of NJ Infrastructure Bank, FY2027-approve  
S2260 [Ruiz, M. Teresa/Scutari, Nicholas P.+17], Legally protected health care activities-secure protections, patient & provider  
S4217 [Mukherji, Raj/O'Scanlon, Declan J.+1], Community Hazard Assistance Mitigation Prog projects, FY2027-expend cert sums  
S4220 [Mukherji, Raj/Amato, Carmen F.+13], Environmental infrastructure projects, FY2027-expend cert sums to make loans  
S4221 [Wimberly, Benjie E./Henry, Owen+7], Environmental infrastructure projects, FY2027-appropriate funds to DEP  
SCR135 [Cruz-Perez, Nilsa I./Amato, Carmen F.], Financial Plan of NJ Infrastructure Bank, FY2027-approve  
Pending Referral:  
A4835 [Macurdy, Andrew/Peterpaul, Luanne M.+4], Victim's Asst & Survivor Protection Act-permit pretrial detention, contempt viol  
A5016 [Swain, Lisa/Freiman, Roy], Employee ownership-establish program in EDA to encourage awareness

### **Assembly Community Development and Women's Affairs Meeting 10:00 AM Committee Room 16, 4th Floor,**

**State House Annex, Trenton, NJ**

**Chair: Asw. McCoy, Tennille R.**

A1978 [Quijano, Annette/Speight, Shanique+2], Minority & Women-owned businesses-estab. division to promote State contracting  
A2613 [Morales, Carmen Theresa/Rodriguez, Gabriel+5], Minority & woman-owned businesses-conduct cert events/training/educational prog  
A3496 [Lopez, Yvonne/Carter, Linda S.+3], Minority- & women-owned businesses-increase awarding of contracts  
A4458 [Rowan, Maureen/Sampson, William B.+2], Bureau of Housing Inspection-establish hotline & maintain database  
A5059 [Murphy, Carol A.], Fertility fraud-establishes crime  
Pending Referral:  
A4077 [Drulis, Michelle/Rodriguez, Gabriel+6], Private prisons, operators-impose various taxes and fees

## MONDAY, JUNE 8, 2026 (continued)

### **Assembly Housing Meeting 10:00 AM**

**Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Asw. Lopez, Yvonne**

A3481 [Lopez, Yvonne/Rodriguez, Gabriel+3], Homelessness Prevention Program-revises; \$300M  
A4007 [Bailey, David+2], Real property-require sellers disclose presence of dams  
A4103 [Carter, Linda S.], Construct. permit-require for certain work involving asbestos  
A4492 [Schaer, Gary S./Pintor Marin, Eliana+2], Immigrant Tenant Protection Act-provide certain protections, residential tenants  
A5169 [Lopez, Yvonne/Brennan, Katie], Foreclosure Mediation Asst. Prog.-auth HMFA to make cert reimbursements

## THURSDAY, JUNE 11, 2026

### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (4) Committees scheduled to meet

### **\*ASSEMBLY SESSION 1:00 PM Assembly Chambers**

Voting Session:

A3392 [Stanley, Sterley S./Drulis, Michelle], Hazelnut-designate as State nut in NJ  
A4075 [Stanley, Sterley S./Murphy, Carol A.+2], International public health-authorize DOH to establish partnerships  
A4106 [Freiman, Roy], Mortgage loans-clarifies, loan primarily for personal/family/household purposes  
A4525 [Stewart, Kenyatta/Abdelaziz, Al], Economic Redevelopment & Growth Grant prog-extend deadline, cert projects  
A4620 [Clifton, Robert D./Sauickie, Alex+3], James Francisco & Walter Schmidt Memorial Roadway-desig portion, Route 35  
A4687 [Bailey, David/Karabinchak, Robert J.+1], Fire fighting apparatus & equipment-concerns local government acquisition  
A4790 [Freiman, Roy/Schnall, Alexander+1], Health care service firms-make certain changes to regulation  
A4835 [Macurdy, Andrew/Peterpaul, Luanne M.+3], Victim's Asst & Survivor Protection Act-permit pretrial detention, contempt viol  
A5155 [Sweeney, Marisa/Simmons, Heather], Domestic viol & stalking invest-req expedited compliance w/ cert search warrants  
ACR144 [Peterpaul, Luanne M.], Shrewsbury Borough-recognizes centennial  
AJR150 [Singh, Balvir/Calabrese, Clinton+2], Pedestrian Crosswalk Safety Day-designate September 21 each year  
AJR169 [Moen, William F.], Benjamin Franklin Bridge-commemorate 100th anniversary  
S497 [Henry, Owen], James Francisco & Walter Schmidt Memorial Roadway-desig portion, Route 35  
S3463 [Johnson, Gordon M./Bucco, Anthony M.+2], Health care service firms-make certain changes to regulation

## MONDAY, JUNE 15, 2026

### **SENATE QUORUM 12:00 PM Senate Chambers**

### **ASSEMBLY QUORUM Assembly Chambers**

Committees at the Call of the Speaker

## THURSDAY, JUNE 18, 2026

### **SENATE SESSION Senate Chambers**

Voting Session: Board list to be announced

### **ASSEMBLY QUORUM Assembly Chambers**

Committees at the Call of the Speaker

## MONDAY, JUNE 22, 2026

### **SENATE SESSION Senate Chambers**

Voting Session: Board list to be announced

### **ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

## TUESDAY, JUNE 23, 2026

### **ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**WEDNESDAY, JUNE 24, 2026**

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**THURSDAY, JUNE 25, 2026**

**SENATE SESSION Senate Chambers**

Voting Session: Board list to be announced

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**FRIDAY, JUNE 26, 2026**

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**SATURDAY, JUNE 27, 2026**

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**SUNDAY, JUNE 28, 2026**

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**MONDAY, JUNE 29, 2026**

**SENATE SESSION Senate Chambers**

Voting Session: Board list to be announced

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**TUESDAY, JUNE 30, 2026**

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced